## Joshua MARQUEZ

Bagsak (2018)

for contrabass solo (with optional amplification)

duration: 7 minutes

score

## Performance Notes:

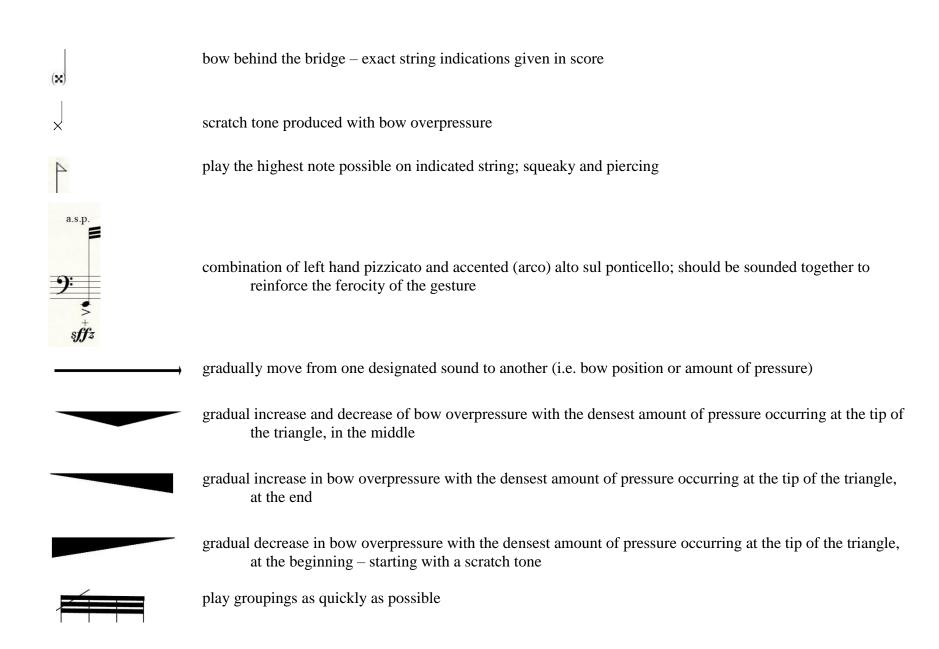
Each system is given an approximate duration during which the gestures should be completed. Proportional notation is given.

All glissandi should be smoothly started at the beginning of the note value with no vibrato during the movement between pitches. Perform rhythms that are not tied in conjunction with any glissandi that occurs during. The direction of the glissandi will be notated by a thick line going up or down.

Dashed slurs identify phrases. All items grouped within dashed slurs should be played as connected lines, a part of the same phrase, but not necessarily slurred under the same bow, unless otherwise indicated by a solid-lined slur.

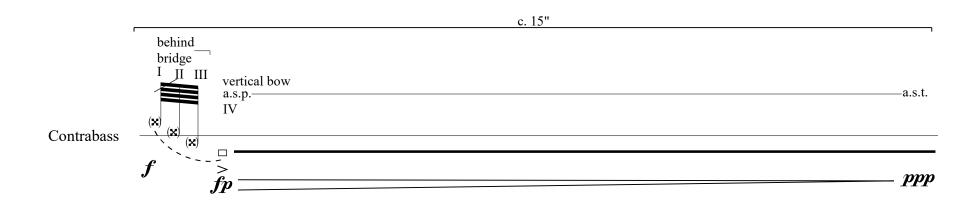
Amplification, if available, should be slight and only used to help clarify quieter textures. Any microphone(s) should be placed 12+ inches from the instrument.

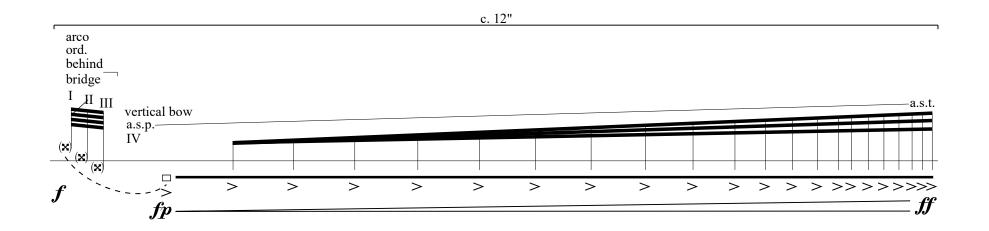
4	<sup>1</sup> / <sub>4</sub> flat
<b>♦</b>	¾ flat
‡	<sup>1</sup> / <sub>4</sub> sharp
#	¾ sharp
ord.	ordinary bow position
s.p.	sul ponticello
s.t.	sul tasto
a.s.p.	alto sul ponticello; as close to the bridge as possible
a.s.t.	alto sul tasto; on the fingerboard
	vertical bow – hold the bow perpendicular (ord.) against the string, but drag vertically, in a parallel motion to the string, creating a ghostly, airy, pseudo-scratch tone
	muted strings – mute strings with left hand to obscure pitch and produce a rumbling effect



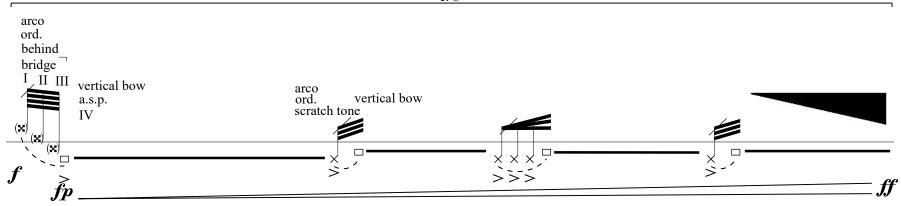
## **Program Notes:**

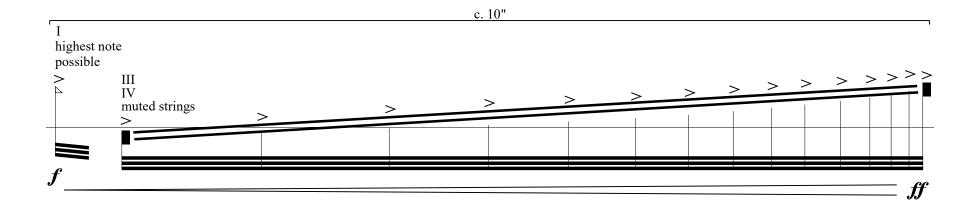
Bagsak, in Tagalog, means "to fall". Throughout the piece, the musical material descends until it can no longer sustain itself and disintegrates. For me, Bagsak represents my own investigations of my Filipinx-American identity and the contentious duality of Asian-American-ness. Both Asian and American, I have had to, and still continue to, investigate my own identity and what it means to be a Hispanic-Asian in America. The title comes from the tradition of the Filipinx Anti-Martial Law activists, and later, the Latinx/Filipinx-American Farm Workers Movement of the 20<sup>th</sup> Century. Many within the movement participated in a rallying ritual called "Isang Bagsak" ("one fall" or "one clap"). Starting with slow claps, the group of activists would increase the momentum and speed of the claps until someone (usually the person leading the ritual) shouts "Isang Bagsak" and the group ends with a "unity clap" – coming together in solidarity.

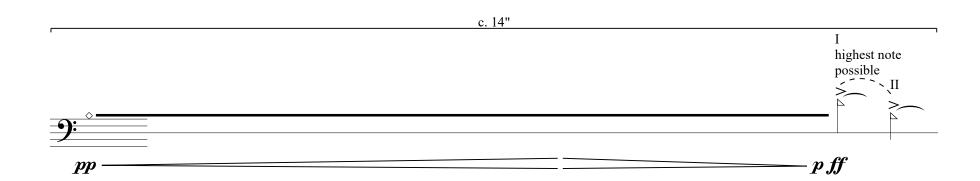


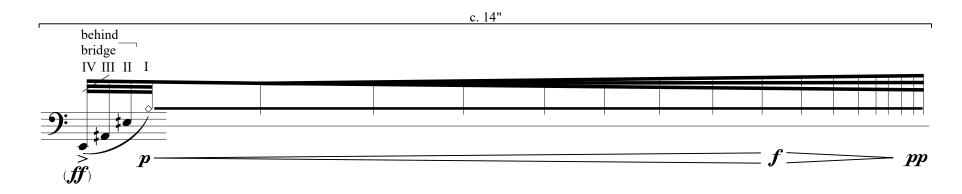


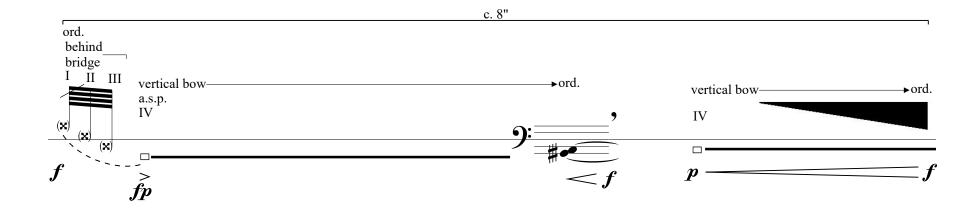
c. 8"

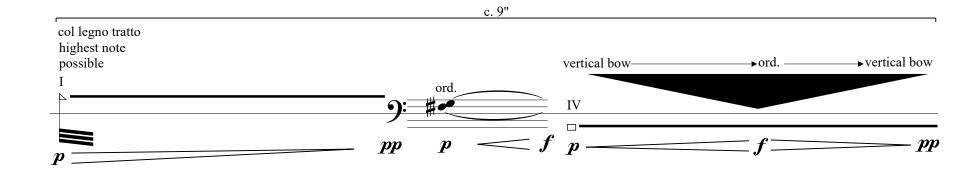


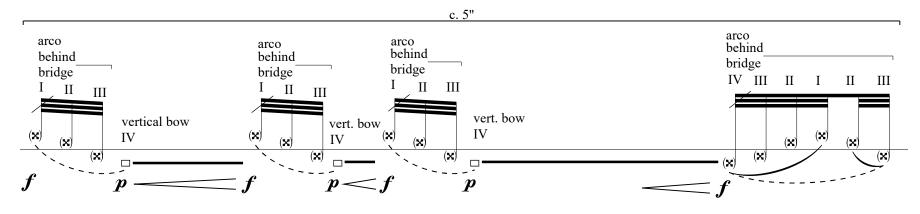


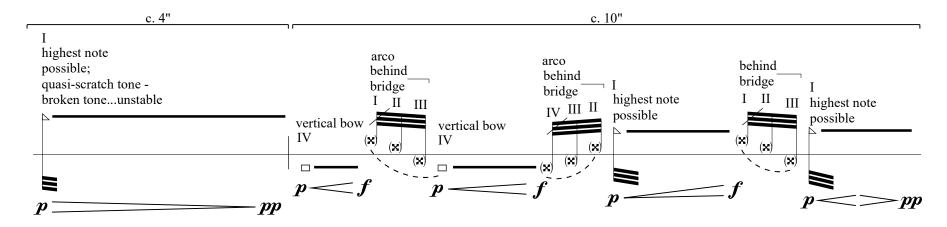


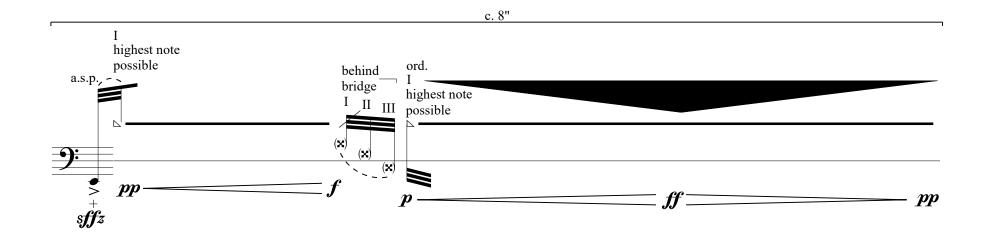


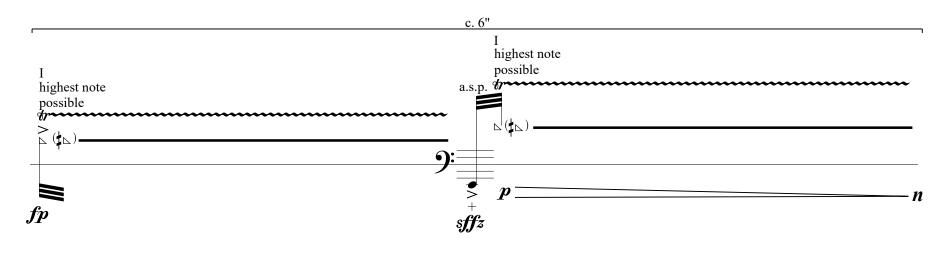


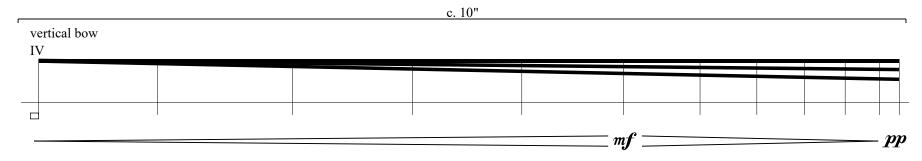


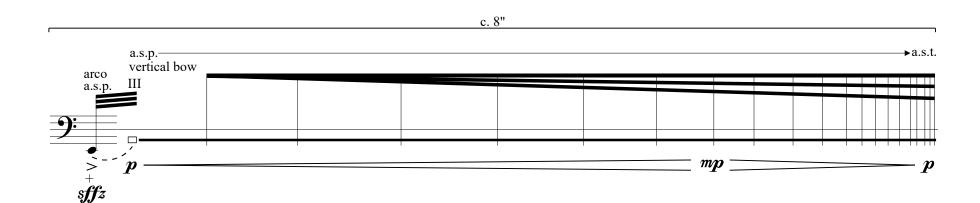




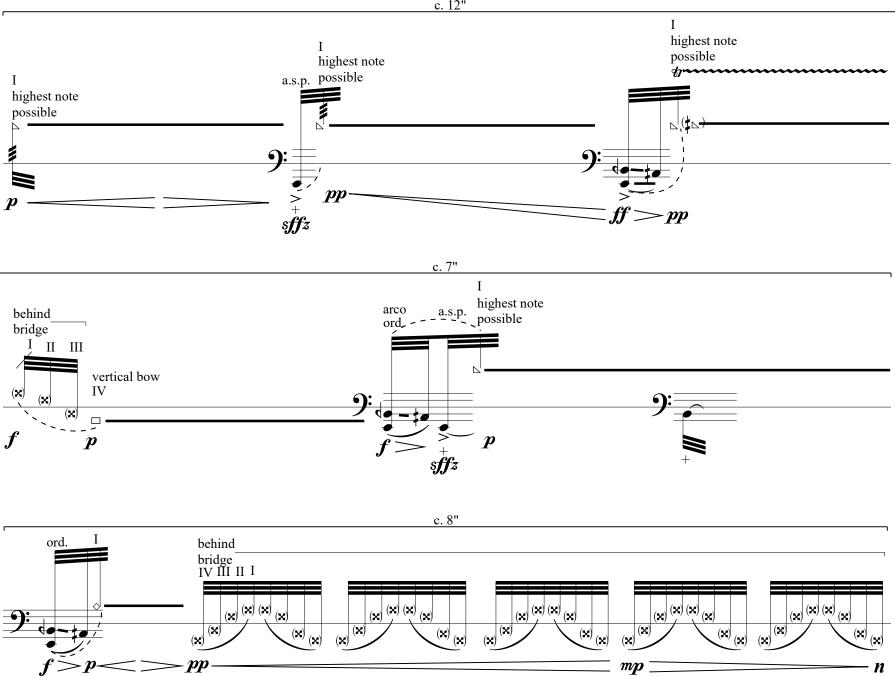


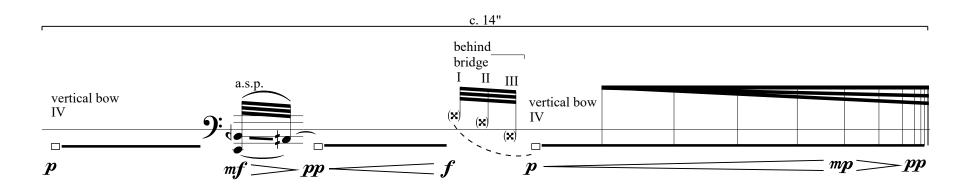


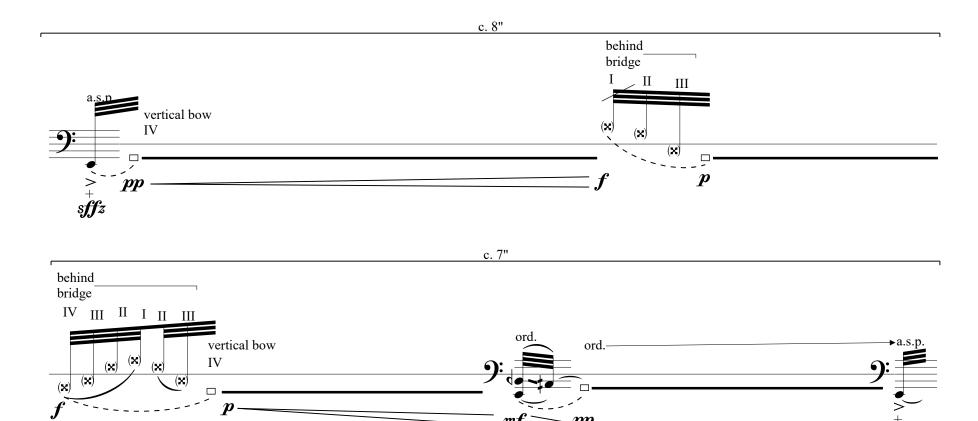


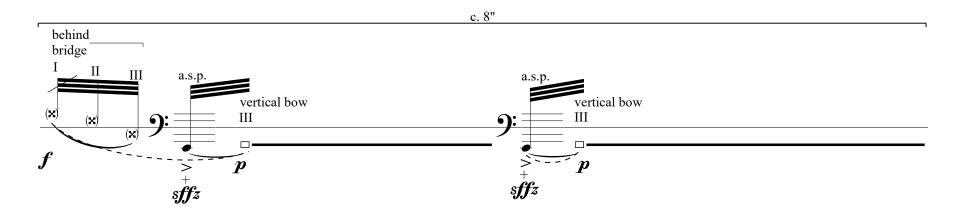


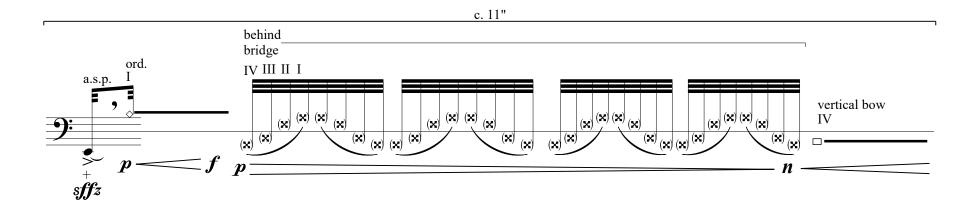
c. 12"

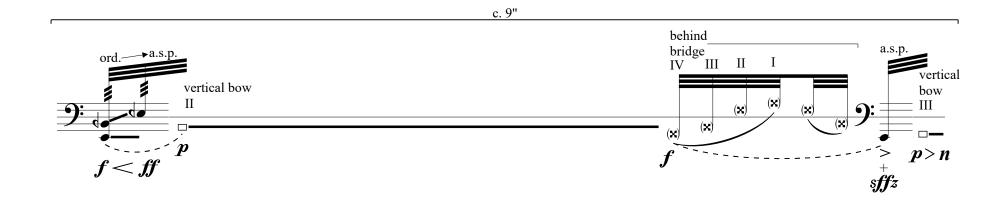


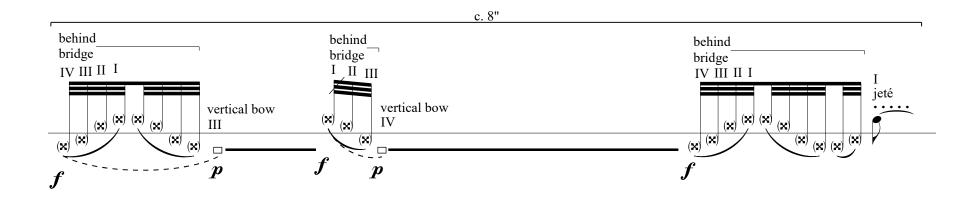


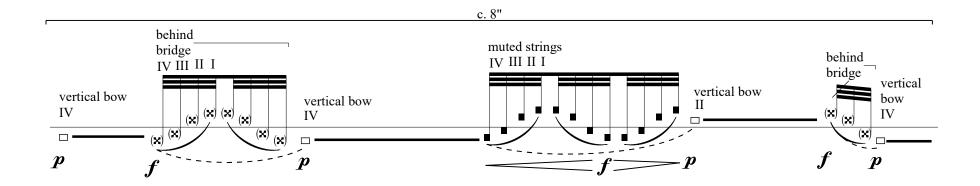


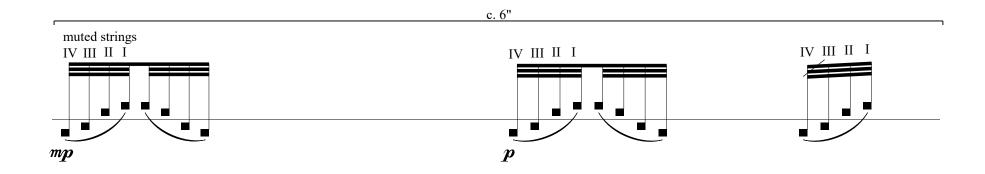












c. 7"

